# Mutual Intelligibility of Spoken Maltese, Libyan Arabic and Tunisian Arabic Functionally Tested: A Pilot Study

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#### Abstract

This paper presents the results of a project designed to functionally test the mutual intelligibility of spoken Maltese, Tunisian Arabic and Benghazi Libyan Arabic. We compiled an audio-based intelligibility test consisting of three components: a word test where the respondents were asked to perform a semantic classification task with 11 semantic categories; a sentence test where the task was to provide a translation of a sentence into the respondent's native language and a text test where a short text was listened to twice and the respondents were asked to answer 8 multiple-choice questions. We collected data from 24 respondents in Malta, Tunis and Benghazi which we analyzed to determine that there exists asymmetric mutual intelligibility between the two mainstream varieties of Maghribī Arabic and Maltese where speakers of Tunisian and Benghazi Arabic are able to understand about 40% of what is being said to them in Maltese, whereas that ratio is about 30% for speakers of Maltese exposed to either variety of Arabic. Additionally, we found that Tunisian Arabic has the highest level of mutual intelligibility with either of the other two varieties. Combining the intelligibility scores with comparative linguistic data, we were able to sketch out the phonological variables involved in enabling and inhibiting mutual intelligibility for all three varieties of Arabic and set stage for further research into the subject.

Keywords: Arabic dialects; Maltese; Tunisian Arabic; Libyan Arabic; mutual intelligibility; functional testing

#### *Highlights*

- Speakers of Maltese understand ~30% of what is said in Tunisian or Benghazi Arabic
- Speakers of Arabic understand Maltese slightly better at ~40%
- Speakers of Tunisian and Benghazi Arabic understand each other at ~75%
- Tunisian is generally understood better than any other variety
- Vowel changes, loss of [h] and additional morphemes impact mutual intelligibility

#### 1. Introduction

In Neo-Arabic dialectology, the concept of mutual intelligibility is often haphazardly invoked – whether in positive (Ryding 2005:6) or negative terms (Abu-Haidar 2000:93) – to conveniently illustrate various claims about the nature of the complex linguistic landscape that is Arabic and the relationship between its varieties. As one of those varieties, Maltese is also subjected to the same treatment, where the claims range from total lack of mutual intelligibility with any variety of Arabic (Owens 2010:117) to anecdotal evidence asserting the ability of speakers of Arabic (usually Tunisian Neo-Arabic, cf. Chaouachi 2014: 127) to understand it nearly perfectly.

<sup>&</sup>lt;sup>1</sup> Primary and corresponding author (<u>bulbul@bulbul.sk</u> <redacted>). Names of co-authors are listed alphabetically, the contribution by individual authors is as follows: AB prepared Libyan test data and conducted field research in Benghazi, CP prepared Tunisian test data and conducted field research in Tunisia, JB designed and wrote the test application LingTest, JM and PZ assisted with the analysis and interpretation of data and SČ designed the experiment, assisted with the design of LingTest, prepared Maltese data, conducted field research in Malta, analyzed and interpreted the results and wrote the paper. As such, SČ assumes full responsibility for any and all errors.

It is therefore remarkable that to date, there has been no rigorous study conducted aiming to investigate the mutual intelligibility of Neo-Arabic varieties at any level, even more so considering the fact that various methodologies have been successfully used for the very purpose in a number of other scenarios (such as Tang and van Heuven 2009 for topolects of Chinese or Delsing and Lundin-Åkesson 2005 for Scandinavian Germanic languages). This paper is the product of a field study which sought to remedy this omission. The study was conceived as focusing primarily on determining to what degree Maltese as an outlier and heavily contact-influenced variety of Arabic is mutually intelligible with mainstream Arabic dialects of the same subgroup with the secondary purpose of establishing a standard tool and data kit for the functional testing of mutual intelligibility of all varieties of Arabic.

#### 2. Varieties involved

All three varieties included in this project are branches of Maghribī (or North African) Arabic which is, along with Egyptian Arabic, Sudanese Arabic, Levantine Arabic, Arabic of the Arabian Peninsula and Mesopotamian Arabic one of the major dialectal subgroupings of Neo-Arabic (cf. Fischer and Jastrow 1980, Corriente and Ángeles 2008). The membership of Tunisian and Benghazi Arabic in this groups is uncontroversial, that of Maltese, however, is somewhat complicated. There are many reasons for this, ranging from linguistic (such as certain Levantine Arabic features, cf. Fabri 2012) through sociolinguistic (e.g. the use of Latin script) all the way to political, but primarily, the issue seems to be the use of the term "dialect" in Arabic dialectology. To avoid any controversy, we will therefore for the purposes of this paper define an "Arabic dialect" or "Arabic variety" as a "Semitic language which evolved from post-hijra Neo-Arabic tied to a particular geographical region" and trust that no one will object if Maltese is included in that definition. The membership of Maltese in the Maghribī Arabic dialectal group is then made clear with a review of its linguistic features (Corriente and Ángeles 2008: 381).

While the question of the position of all three dialects within the taxonomy of Neo-Arabic is easily settled, the same cannot be said of their synchronic relationship within the Maghribī branch of Neo-Arabic, an issue closely tied to that of mutual intelligibility. The general assumption holds that the closer the synchronic linguistic distance between two languages, the more easily will their speakers understand each other. This, however, is not an uncontroversial proposition, if only because the definition of linguistic distance is far from clear cut. In case of the three varieties in question, the issue is further complicated by the lack of data which would cover all three dialects: while there has been plenty published on Tunisian Arabic and Maltese, major descriptive works on Benghazi Arabic are over 70 years old and lacking (e.g. Panetta 1943) and new studies of the dialect have only begun to appear in print (Benkato 2014). Some progress has been made, such as the recent study by Hammett (2012) which examines the position of Maltese within Maghribī Arabic using the Cohen-Caubet-Roth dialectological questionnaire (Cohen et al. 2000) and determines that in linguistic terms, Maltese is closest to the dialect of Sousse and the Judeo-Arabic dialects of Tunis. The absolute as well as relative position of all three varieties within the North African dialectal subgroup, however, remains an open question. We hope to provide a partial answer by examining both the mutual intelligibility of these three dialects of Arabic as well as providing an analysis of the linguistic determinants of their mutual intelligibility (or lack thereof) and thus an overview of the synchronic relationship between them.

3. Test composition

3.1 Preliminaries

Gooskens (2013) provides a comprehensive overview of various existing methodologies developed to measure the mutual intelligibility of related varieties of a number of languages. While varied in approach and purpose, these methodologies essentially fall into two camps: opinion testing and functional testing. In opinion testing, respondents are asked to provide their impression of how well they understood speakers or speech samples provided. In functional testing, comprehension is measured using some type of objective criteria. Having examined these methodologies, surveyed a number of previous studies and considered various practical issues, we decided to model our test after the functional test employed by Tang and Van Heuven (2009) in their groundbreaking study of the mutual intelligibility of topolects of Chinese.

Of the aforementioned practical challenges, the most important was that of writing: Tunisian and Benghazi Arabic are written (when used in writing at all) in both Arabic and Latin script without any standardized orthography while Maltese is written in Latin script only using a number of idiosyncratic digraphs and diacritics and etymological spelling. This naturally immediately ruled out the use of a written test and we therefore opted for the audio-only input procedure used by Tang and Van Heuven. After some preliminary testing, we decided to perform a few modifications, the chief among the addition of a text test and the exclusion of a listener's native variety from testing: where in Tang and Van Heuven's test involving 15 varieties of Chinese, each respondent tested all the 15 varieties, in our test comprising 3 varieties of Neo-Arabic, each respondent only tested the two foreign ones.

#### 3.2 Word test

In the preparation of the word test, we closely followed the procedure used by Tang and Van Heuven. We selected 160 words divided into 11 semantic categories. There were three primary criteria for the selection of words: high-frequency, low neighborhood density (i.e. none of the words should be too similar to another one on the list) and unambiguous identification of the semantic category the word belongs to. For the first criterion, the decision was made to go beyond the usual narrow scope of wordlists used for similar purposes such as the Swadesh list and to include high-frequency everyday words describing shapes and properties of objects, household items, clothing and emotions. The two other criteria then prompted the expansion of semantic categories from Tang and Van Heuven's 10 to our 11. We excluded the "Verbs of action/things people do" category used by Tang and Van Heuven (2009: 716) because of the salient nature of Neo-Arabic verbal morphology, instead, 5 of the 11 categories contain at least one verb (usually in 3MSG imperfect). At least one of the Sicilian-Italian borrowings typical for Maltese was also included in 10 of the 11 categories. For the purposes of analysis, words were sorted according to alphabetically arranged category and each word was assigned a code consisting of the letter W followed by a sequential three-digit number and the letter C (for category) followed by a sequential two-digit number (see the list above) resulting in each of the 160 words being given a unique code in the range W001C01 to W160C11. For the full list of word test items, see Appendix A.

#### 3.3 Sentence test

As with the word test, we also set out to replicate the methodology used by Tang and Van Heuven (2009) in the design of the sentence test. Soon, however, a number of concerns emerged. Tang and Van Heuven chose the English SPIN test (Kalikow et al. 1977) as the basis for their sentence test. The SPIN test consists of two sets of sentences where the listeners' task is to correctly identify the last word. In one set of sentences, that word is easily inferred from the content, in the other, it is not. The

fundamental principle of the SPIN test lies in comparing the word identification rate for highpredictability sentences with that of low-predictability sentences. Tang and Van Heuven, however, opted to use only the high-predictability set, thus casting some doubt on the justification for the use of the SPIN test, especially considering its cultural bias and the resulting choice of vocabulary.<sup>2</sup> Additionally, with only one data point provided, SPIN test would be best described as a "word in context" test and thus the question arose whether in the context of Neo-Arabic varieties, there is any significant difference between the word test and this type of sentence test.

Having considered all of that, we decided to stick with the general methodology, but opted to adopt a slightly different approach and model the sentence test after the Bamford-Kowal-Bench Standard Sentence Test (BKB-R). This test (already used for a similar purpose by Bent and Bradlow 2003) consists of simple sentences of no more than 8 words each with three or four keywords (both content and functional words). The respondents' task is to write down what they heard and the response is evaluated based on all the keywords. In the conditions of our study, this would essentially be a translation test and we implemented it as such. We compiled a list of 60 simple sentences (mostly declaratives, but also some questions and imperatives) made up of basic vocabulary items and each sentence was assigned 3 or 4 keywords for a total of 219 keywords.

The sentences were originally divided into 8 categories based on isoglosses distinguishing Maltese from mainstream Arabic dialects such as merger and ultimate loss of [ $\gamma$ ] and [ $\varsigma$ ], strong imāla and Sicilian Italian borrowings. In each sentence in each category, one keyword (termed "targeted keyword") represented that isogloss and was to be translated with a cognate with the purpose of determining to what extent these uniquely Maltese linguistic developments inhibited intelligibility with more mainstream varieties of Maghribī Arabic. Ultimately, however, this proved to be unrealistic as a fluent translation often could not accommodate the selected word without sounding too literal or stilted and consequently, the concept was abandoned. It survives in the final test design in the category numbers consisting of the letter C and a sequential two-digit number which are added to the sentence codes made up of the letter S followed by a three-digit number resulting in each sentence being given a unique code in the range S001C01 to S060C08. For the full list of word test items, see Appendix B.

#### 3.4 Text test

Recorded Text Tests (RTT) have been a standard tool for determining mutual intelligibility of closely related varieties for some time now, favored especially in the analysis of the relationship between unwritten languages by SIL (e.g. Casad 1974). The procedure commonly involves playing each text twice where the second replay is interrupted at intervals to ask a context-relevant question and record the answer. Confident in their field-tested utility even despite certain criticisms (Bouwer 2007: 264-265), we decided to incorporate a text test into our test suite, however, not without some reservations. Primarily, our concern was that with the typical length of a text test at 1 to 3 minutes, the interruptions required for asking questions and the comparatively long periods necessary to record them would break the respondent's concentration and ultimately turn the procedure into another sentence test. Having experimented with a number of technical solutions to that problem, we ultimately decided to implement the text test as a multiple-choice answer test of the type used in language learning, such as the TOEFL® Listening Comprehension test. We selected two texts for their relatively simple vocabulary and low memory load, one from a test used for a listening exam at a Maltese primary

<sup>&</sup>lt;sup>2</sup> The sentence set includes items such as "The king wore a golden crown", "The farmer baled the hay" and "Cut the bacon into strips" which pose some difficulty in their transfer to different cultural contexts.

school<sup>3</sup> and one from a beginner textbook of Maltese (Vella 1994: 144). For the former, we used the test's original 8 questions adding one option to bring the total of choices to four; for the latter, we added 8 questions with four options each.

# 4. Test delivery

# 4.1 Material preparation

Translations and recordings were made for each of the three varieties. A single male native speaker was selected for each variety; all were born and raised until the age of 18 in their respective country and region. For Maltese, the recordings were done in Malta. Recordings into Tunisian Arabic were done in Paris, while the speaker of Benghazi Arabic was recorded in London.

In case of Maltese, the translations were done beforehand, proofread and recorded on a PC using a standard desktop microphone. For the other two varieties, the translations (including those of the questions for the text test) were done on the fly during the recording performed using a Zoom H2 Handy Recorder (Benghazi Arabic) and the default recording application in iPhone / Nokia 8 (Tunisian Arabic). A small number of inevitable issues resulting from this process was fixed in retakes for Benghazi Arabic. Due to lack of time, the few minor issues in Tunisian Arabic recordings remained unresolved.<sup>4</sup>

The resulting WAV files (channels: stereo, codec: PCM, sample rate: 44000, bit depth: 24) were processed with the help of Adobe Audition CS6: first, any residual noise was removed using the Capture Noise Print / Noise Reduction functionality and then the volume was normalized to -3 dB. Additionally, an audio cue consisting of a 0.7 second level tone followed by a 0.1 second silence was prepended to each word. Initial testing suggested that respondents found it difficult to even recognize an input, as the average length of a word recording was under a second. By adding the audio cue and thus extending the total length of word input to approximately 2 seconds, we resolved the issue. In the final step, the edited WAV files were cut into individual component files (160 words, 60 sentences and 2 texts) which were then converted to M4A using iTunes and prepared for delivery.

# 4.2 LingTest

Very early in the test preparation stage, we became aware of the practical challenges with regard to its administration, from the rather complex issue of randomization down to the simple matter of how to present input and record the response. Having considered the available options, we decided to make full use of modern technology and employ a touchscreen device with a custom testing software. As the device and platform, we selected the Apple iPad Mini 1<sup>st</sup> generation with iOS 7 for its compactness, reliability and user-friendliness and paired the device with Koss SB/45 headphones. For the actual software solution, we designed an application called LingTest which would be used to administer and evaluate the tests. In what follows, we will briefly describe the functionality of the application and its use in testing.<sup>5</sup>

LingTest was designed as a modular application with data as independent of the functionality as possible. The data is imported into the application in the form of a ZIP archive with audio as M4A

<sup>&</sup>lt;sup>3</sup> Kulleģġ San Ġorġ Prezza in Hamrun. The test was given to 4th Form pupils in 2013 and is also available online at <u>http://sgpc.skola.edu.mt/resources/hyprimary2013/Yr%204%20Malti%20Smigh%20HY%20Exam%202013%20Ghalliema.p</u> <u>df</u> (Accessed on November 29th, 2014)

 $<sup>\</sup>overline{^{4}}$  See the comments in Appendix A.

<sup>&</sup>lt;sup>5</sup> A detailed description of the application, including its inner workings and data structures, will be published by the present authors as "Introducing LingTest: A Field-Friendly Application for the Functional Testing of Mutual Intelligibility of Related Varieties" in the proceedings of the *Methods in Dialectology XV* conference to appear in 2015 at Language Science Press.

files and textual (instructions, category names with associated images, questions etc.) and structural information (languages, test components etc.) in descriptive XML files. For this project, each package contained one set of data per each variety tested, so in Malta, the package contained data for Benghazi Arabic and Tunisian Arabic.

The application itself consists of six parts: admin screen, respondent info screen, word test, sentence test, text test and evaluation module. Admin screen and evaluation module are used to prepare and evaluate the test and are only accessible to the person administering the test. The admin screen contains a list of imported packages with package information (languages, test components, number of elements in components etc.); a menu item to select the language in which the test will be administered (currently English, Czech, Maltese and Arabic), selection buttons with number entry fields and a "Start test" button.

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Fig. 1. The admin screen of LingTest

The selection buttons with number entry fields enable the user to customize the test by a) selecting one or more from the three available test components (word test, sentence test and text test) and b) by selecting the number of items in each of the components. The latter setting is used to select a randomized subset of test items in case the full set would be too extensive. In this project, all three components were selected and the defaults for the number of items were set at one half of the total

number of items (i.e. 80 words, 30 sentences and 1 text) per each variety tested. Upon tapping the "Start test" button, the application would use the Objective-C function  $arc4random()^6$  to randomly select (and order) the specified number of items for each test component and variety in a Latin square matrix. This was done to eliminate any priming effects by ensuring that each item is played only once during a single test. Additionally, the application recorded which items have been used and once a test was successfully completed, stored that information to make sure that only those items not yet tested would be selected for the next round. With the default settings, two respondents were required to test every item in the test (i.e. the full data set) exactly once.

Once the test has started, the respondent is first presented with the respondent information screen where they are asked to provide some basic demographic data, including age, education, place of residence in the last 5 years and native language (including that of each parent). Upon filling out the information and confirming it, the actual test starts. There is no time limit on any component or question, so the respondents take as long as they like.

Each component begins with an introductory screen describing the task at hand and providing a feature to test the audio volume. The word test introductory screen contains a brief description of the semantic categorization task along with four samples of lexical items and their respective categories. When the respondent is ready to begin, they press the "Next" button and the answer screen appears where for each word, the audio is played. The respondent's task is to select the correct semantic category by tapping one of 11 icons representing that category as both text and a simple black-and-white image and then tap "Next" to proceed to the next word (which the respondent can only do when one of the icons was selected). After the last word, a screen appears notifying the respondent of the conclusion of the word test and the application proceeds to the sentence test.

For the sentence test, the procedure is much the same, except the respondent is instructed to provide a translation of what they just heard with the actual instruction being "Write down what you've just heard in your language". To do that, they have the option of using the keyboard or writing freehand (i.e. drawing the letters with their finger on a specifically designated portion of the screen). When the respondents are satisfied with their answer, they tap the "Next" button and the application proceeds with the next sentence until all sentences are played for each variety tested and the conclusion screen appears.

<sup>&</sup>lt;sup>6</sup> See

https://developer.apple.com/library/ios/documentation/System/Conceptual/ManPages\_iPhoneOS/man3/arc4random.3.html for a detailed description of the function.



Fig. 2. Word test (left) and sentence test (right) screens of LingTest

In the text test, each text is played twice while the screen displays a running timer. Once the text has finished playing, 8 questions (with four choices each) appear one after another on the screen. The respondent is asked to select one correct answer and then tap "Next". When the last text finishes playing, a "Thank you" screen is displayed. Upon tapping on it, the evaluation data is saved (including test selection data) and the admin screen displays again.

# 4.3 Evaluation

The admin screen contains a link named "Results" which opens the evaluation screen. This contains a list of all completed tests, ordered by packages. When an item on the list is tapped, the evaluation record appears which consists of an overview of respondent data and the answers for all test components. For both the word and the text test, the answers are evaluated automatically: the descriptive XML files in the test package include correct answers and once a test has been completed, the correct answers will appear marked by a green check mark on the evaluation record.

#### ELECTRONIC PRE-PUB DRAFT. COMMENTS AND CORRECTIONS ARE APPRECIATED

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Fig. 3. Word test evaluation (left) and sentence test evaluation (right) screens of LingTest

The answers for the sentence test need to be evaluated manually. For that, each respondent's answer is displayed on the screen next to the correct answer and the list of the assigned keywords with four sliders with five options: "Not answered", "25% correct", "50% correct", "75% correct" and "Correct". The detailed evaluation instructions can be found in Appendix C.

The primary authors were in charge of conducting the testing in each of the three countries and they were also responsible for evaluating the sentence test. The application of the instructions cited above was not always entirely straightforward and while the authors made every effort to diligently evaluate each answer, in case of doubt, a false negative was deemed preferable to a false positive.

# 5. Results

#### 5.1 Extraction

The results of the evaluations were exported from LingTest as XML files. Relevant data was extracted into CSV files using Perl scripts and then analyzed and visualized with R. Due to some design flaws, sentence data required a more complex approach and at the end, a combination of Excel macros and a PostgreSQL database had to be used to prepare it for analysis. All the raw data in CSV and PostgreSQL export (including the Perl and R scripts) is available at <redacted>.

### 5.2 Respondent information

Beginning in Malta, we set out to record as many responses as possible within a period of a month and then proceed to record the same number in the remaining countries. In total, 24 responses were

collected from each of the three countries obtaining a total of 12 full data sets.<sup>7</sup> Table 1 below provides a summary of the respondents' demographic data.

Respondent information by country						
Country <sup>8</sup>	Age		N females	Education		
	Mean	SD				
Malta	25.17	9.68	18	2.83		
Libya	26.75	9.48	2	2.83		
Tunisia	21.79	2.38	18	3.00		

Age = mean and standard deviation of age in years. N females = number of female respondents (out of 24). Education (highest level attained): 0 =none, 1 =elementary, 2 =secondary, 3 =university.

In Malta and Tunisia, respondents were primarily recruited from among university students. In Libya, respondents came largely from the same age group and same educational background, but varying current employment status. None of the three groups of respondents had come into any extensive contact with any of the other two varieties. One respondent in Malta reported some work-related exposure to Arabic, but upon closer examination, it was determined that their knowledge did not go beyond the very basic conversational vocabulary which would not interfere with the test.

# 5.3 Word test<sup>9</sup>

Table 1

Table 2 summarizes the results of the word as the mean of scores for all 24 respondents where we first calculated the mean of correctly answered questions for each respondent and than computed the mean of all 24 respondents per every country/variety combination, Figure 4 provides a bar plot with confidence intervals obtained using boostrap resampling of those means.<sup>10</sup> Note that with the lowest score at 22, the p-value for the binomial probability for this outcome is well below 0.001,<sup>11</sup> indicating that this and all the other results are extremely unlikely to have been achieved by guessing alone.

Table 2	
Correctly assigned words (mean for all respondents, in %)	

Country / Language	Maltese	Benghazi Arabic	Tunisian Arabic
Malta	Х	38.13%	37.14%
Libya	44.32%	х	73.07%

<sup>&</sup>lt;sup>7</sup> In Malta and Tunisia, the actual number of respondents interviewed was 26 and 27, respectively, but due to issues of technical nature, only 24 responses for each country were usable. In Malta, two respondents were recorded using an early version of LingTest in which the randomization functionality was not implemented correctly. In Tunisia, response 1 was a test run after which LingTest was not properly reset. This forced us to discard the full data set, i.e. response 1 and response 2. Response 27 was without a pair and thus discarded as well.

<sup>&</sup>lt;sup>8</sup> In what follows, we will use the term "country" as a shorthand for "listener variety". For brevity's sake, we may use codes in the form of XX\_YY where XX indicates the listener variety and YY the variety tested.

<sup>&</sup>lt;sup>9</sup> Due to an error in the LingTest package used to administer the test in Malta, a small correction had to be made in the word data: categories 8-11were labelled incorrectly in the descriptive XML files and thus while the correct icon and description were presented to the respondent, the wrong label was recorded in the results and the evaluation. Consequently, a manual correction had to be made to the results data by relabeling the categories in answers as follows: 8>11, 9>8, 10>9 and 11>10. Both sets of CSV files are available in the raw data package.

<sup>&</sup>lt;sup>10</sup> Calculated in R using the function boot() with 1,000,000 replications (cf. Canty and Ripley 2014).

<sup>&</sup>lt;sup>11</sup> Calculated in R using the function binom.test() with 22 successes on 80 trials and probability of success on a single trial at 0.09 for  $p = 1.488 \times 10^{-6}$  resulting in the rejection of the null hypothesis (that the results were achieved by random guessing).

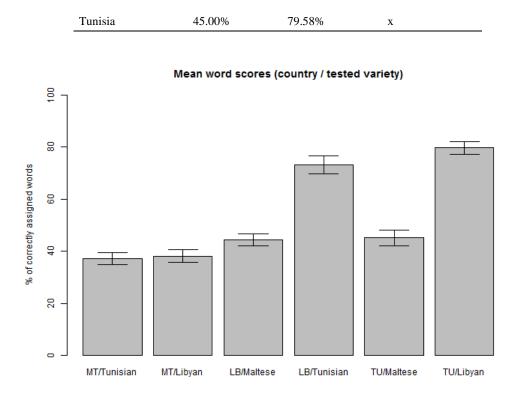


Fig. 4. Correctly assigned words with confidence intervals obtained by bootstrap resampling

It is interesting to observe that there is no statistically significant difference<sup>12</sup> between the degree to which speakers of Maltese were able to identify isolated words in either of the other two varieties. Likewise, speakers of Tunisian and Benghazi understood their Maltese counterparts roughly at the same rate,<sup>13</sup> although they were slightly better at it, suggesting the asymmetrical nature of mutual intelligibility between both Tunisian and Benghazi Arabic on one hand and Maltese on the other.<sup>14</sup> And finally, the difference between the mutual intelligibility of the two mainstream varieties of Maghribī Arabic was statistically significant,<sup>15</sup> suggesting that the rate at which speakers of Tunisian Arabic understand Benghazi Arabic is higher than that of speakers of Benghazi Arabic exposed to Tunisian Arabic.

### 5.4 Sentence test

For the results of the sentence test, evaluation scores for each keyword were converted to percentages whereby evaluation scores "Not answered" and "Incorrect" scores were conflated to 0%, the "Correct"

 $<sup>^{12}</sup>$  In what follows, the comparison of two sets of data was calculated on the full set of data per respondent (24 data points per language pair) using the R function t.test() to perform a paired two-tailed Welch's t-test with 95% confidence interval. The normality of distribution required for the T-test was verified using the R implementation of the Shapiro-Wilk normality test (the R function shapiro.test()) and an inspection of Q-Q plots (using the R function qqnorm()).

In this case, for speakers of Maltese exposed to both mainstream varieties of Arabic, the p-value was 0.52 and consequently, the null hypothesis (that the results for Tunisian Arabic and Benghazi Arabic are the same) cannot be rejected.

<sup>&</sup>lt;sup>13</sup> The p-value obtained using the same procedure as above for speakers of both mainstream varieties exposed to Maltese is 0.7 indicating that the null hypothesis (that the results for the two varieties are the same) cannot be rejected.

<sup>&</sup>lt;sup>14</sup> Following the same procedure as above, we obtained p-values of 0.0002 for the mutual intelligibility of Benghazi Arabic and Maltese and 0.0005 for the mutual intelligibility of Tunisian Arabic and Maltese indicating that in both cases, the null hypothesis (that the results for both directions are the same) must be rejected.

<sup>&</sup>lt;sup>15</sup> The p-value obtained using the same procedure as above for the mutual intelligibility of Tunisian and Benghazi Arabic is 0.008 showing that the null hypothesis (that the results for both directions are the same) must be rejected.

score was translated to 100% and evaluation scores 25%-50%-75% were assigned weights and converted to 10%-25%-85% to better reflect their contribution to the overall comprehension of the sentence. Arithmetic mean of the entire set of evaluation scores was calculated for each sentence to provide a total correctness score (TCS) of the sentence. These were then grouped into three categories: "sentence understood" for TCS 100%-85%, "sentence partially understood" for TCS 84%-45% and "sentence not understood" for sentences with TCS below 45%. Mean TCS values were then calculated for each respondent to obtain a set of 24 data points; table 3 below provides the mean of those values per country and variety; Fig. 5 below plots the same data with confidence intervals obtained by bootstrap resampling.<sup>16</sup>

Table 3
Mean TCS score for the sentence test (for all respondents, in %)

Country / Language	Maltese	Benghazi Arabic	Tunisian Arabic
Malta	Х	23.86%	33.39%
Libya	28.90%	х	70.16%
Tunisia	32.18%	67.80%	х

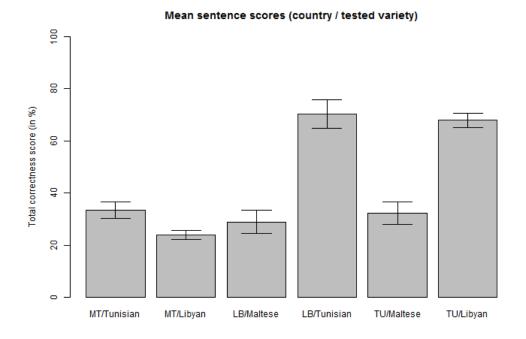


Fig. 5. Mean total correctness scores (TCS) with confidence intervals obtained by bootstrap resampling

A more accessible overview of the results is perhaps provided by averaging the number of sentences the respondent understood fully (i.e. those with TCS => 85%).

Table 4Fully understood sentences (mean for all respondents, absolute figures out of 30)

<sup>&</sup>lt;sup>16</sup> Calculated in R using the function boot() with 1,000,000 replications (cf. Canty and Ripley 2014).

Country / Language	Maltese	Benghazi Arabic	Tunisian Arabic
Malta	Х	2.4	3.2
Libya	5.1	Х	16.0
Tunisia	5.1	11.5	Х

The asymmetrical nature of mutual intelligibility of Maltese and the two mainstream Arabic dialects noted in reference with the word test is once again apparent, but only for Benghazi Arabic,<sup>17</sup> and it is even more obvious when considering only sentences with TCS =>85%. This is unsurprising, as this time, there is a statistically significant difference between how well the two mainstream varieties of Maghribī Arabic are understood in Malta, with Tunisian comprehended better than Benghazi Arabic.<sup>18</sup> On the other hand, there is no statistically significant difference in the intelligibility of Maltese to speakers of either mainstream Maghribī dialect according to either measure<sup>19</sup> and same is true for their mutual intelligibility, at least when it comes to TCS.<sup>20</sup> However, when considering only fully understood sentences, we observe that speakers of Benghazi Arabic are much better at understanding their counterparts in Tunisia than the other way around.

Our test suite offered the respondents an option of indicating they haven't understood anything. Table 5 below summarizes the average number of such responses per respondent.

Table 5 Answer not attempted (total / average out of 30 per respondent)					
Country / Language	Maltese	Benghazi Arabic	Tunisian Arabic		
Malta	Х	271 / 11.3	214 / 8.9		
Libya	350 / 14.6	Х	94 / 3.9		
Tunisia	334 / 13.9	46 / 1.9	х		

While no accurate measure, this data provides a rough picture of how much confidence the respondents had in their ability to understand the tested variety. It is interesting to note that just as there was no significant difference in how well speakers of the two mainstream dialects understood Maltese, there is no difference in the way their speakers approached the task, i.e. speakers of Benghazi Arabic dispaly just as much confidence (or lack thereof) in their ability to understand Maltese as their Tunisian counterparts. On the other hand, the confidence with which speakers of Maltese translated Tunisian and Benghazi Arabic mirrors the results obtained by TCS scores indicating that in Malta, Tunisian Arabic is both perceived as being easier to understand and actually understood better than Benghazi Arabic.

<sup>&</sup>lt;sup>17</sup> The p-value for the mutual intelligibility of Maltese and Tunisian Arabic obtained as per procedure described above is 0.07 indicating that the null hypothesis (that the results for both directions are the same) cannot be rejected. On the other hand, the p-value of the test of mutual intelligibility data for Maltese and Benghazi Arabic is 0.05 indicating that in this case, the null hypothesis (that the results for both directions are the same) can be rejected with 95% confidence.

 $<sup>^{18}</sup>$  For speakers of Maltese exposed to either of the remaining two varieties, the p-value calculated using the procedure above was 2.191 x 10<sup>-5</sup> and consequently, the null hypothesis (that the results for both pairs of varieties are the same) must be rejected. <sup>19</sup> The p-value obtained by the same procedure as above using the TCS data for speakers of Tunisian Arabic and speakers of

<sup>&</sup>lt;sup>19</sup> The p-value obtained by the same procedure as above using the TCS data for speakers of Tunisian Arabic and speakers of Benghazi Arabic exposed to Maltese is 0.362 indicating that the null hypothesis (that the results for both pairs of varieties are the same) cannot be rejected. This is also borne out by the fact that the average number of fully understood Maltese sentences is the same for both pairs. <sup>20</sup> The p-value obtained using the procedure above with the TCS data for speakers of Tunisian Arabic and speakers of

<sup>&</sup>lt;sup>20</sup> The p-value obtained using the procedure above with the TCS data for speakers of Tunisian Arabic and speakers of Benghazi Arabic exposed to the other variety is 0.5 indicating that the null hypothesis (that the results for both pairs of varieties are the same) cannot be rejected.

In conclusion, two methodological asides: as we noted above, the test performed by Tang and Van Heuven only required one correct word for the answer to be judged correct whereas in our test, there were three or four keywords which all had to be answered correctly for the sentence to be deemed understood. In the preparation stage, we worried that with only one data point analyzed, the sentence-intelligibility test as implemented in the form used by Tang and Van Heuven would essentially duplicate the word test. Having performed some informal preliminary testing using both the SPIN and the BKB-R test, we determined that the SPIN test would not provide an accurate assessment of the mutual intelligibility of sentences in our context and opted therefore to use the BKB-R test. This conclusion is supported by the final respondent data, more specifically, a comparison of figures for sentences with TCS => 85% (i.e. sentences deemed fully understood in our test) and all those where the last keyword was given the 85% or 100% score (i.e. correctly understood sentences according to methodology employed by Tang and Van Heuven 2009) in Table 6 below. The large number of what we consider false positives for all country/language combinations shows that at least for Neo-Arabic varieties, the BKB-R test is a more accurate measure of actual comprehension than the SPIN test.

Table 6         Fully understood sentences (mean for all respondents)				
Our methodology (TCS => 85%) / SPIN test according to Tang and Van Heuven 2009				
Country / Language	Maltese	Benghazi Arabic	Tunisian Arabic	
Malta	Х	2.4 / 7.3	3.2 / 11.6	
Libya	5.1 / 8	Х	16.0 / 20.6	
Tunisia	5.1 / 11.7	11.5 / 20.3	х	

And finally, LingTest allowed the respondents to record their responses either using a keyboard or writing freehand (i.e. dragging their finger across a dedicated portion of the screen). It is remarkable (and not only from the point of view of GUI design) that in Malta and Libya, only a handful people selected the freehand option -2 in Malta (with 1 and 5 sentence responses respectively) and 3 in Libya (with 2 respondents only providing 1 answer each in this manner and 1 respondent giving 7). In contrast, in Tunisia, 7 respondents chose to write freehand, 6 of whom provided most of their translations in this way for a total of 263 responses.

#### 5.4 Text test

Table 7

Table 7 below summarizes the results of the text test as percentages of correct answers (out of 8) to the multiple-choice questions. Figure 6 provides a bar plot of the results with confidence intervals obtained using boostrap resampling of means for all respondents.<sup>21</sup>

Country / Languaga	Maltasa	Panghazi Arabia	Tuni
Correctly answered q	uestions (mean	for all respondents, in %)	
Table /			

Country / Language	Maltese	Benghazi Arabic	Tunisian Arabic
Malta	Х	48.96%	47.40%
Libya	48.44%	Х	76.04%
Tunisia	55.73%	81.25%	X

<sup>&</sup>lt;sup>21</sup> Calculated in R using the function boot() with 1,000,000 replications (cf. Canty and Ripley 2014).

Mean text scores (country / tested variety)

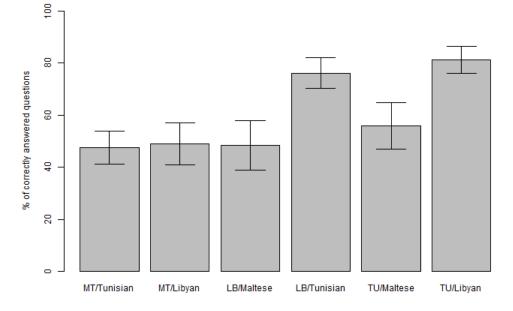


Fig. 6. Correctly answered questions with confidence intervals obtained by bootstrap resampling

Both the wide confidence intervals and the binomial probability<sup>22</sup> indicate the low reliability of the text test as implemented in this project, raising questions regarding its utility in its present form. Nevertheless, some relatively clear trends can be observed and so for example, one can note that the mutual intelligibility of the two mainstream varieties of Maghribī Arabic is higher than that of either of these varieties with Maltese. On the other hand, there is no statistically significant difference between the performance of speakers of Tunisian Arabic and that of their counterparts in Benghazi while speakers of Maltese once again show no preference for either of the mainstream Maghribī dialects. Consequently and in contrast to the other two tests, the asymmetrical nature of the mutual intelligibility between Maltese and Benghazi Arabic is nearly completely gone with both groups of respondents performing nearly identically and same holds true of the mutual intelligibility between Tunisian and Benghazi Arabic.

It is interesting to note that for all countries and varieties combinations (save Tunisia with Benghazi Arabic), there was a statistically significant gap in the scores for the two texts (see Table 8 below). This shows that despite comparable levels of vocabulary, text T002 was much easier to comprehend than text T001. It is our hypothesis that this was due to the salient nature of the narrative in T002 which provided plenty of cognitive anchors. T001, on the other hand, was somewhat repetitive in nature (e.g. there were three groups of protagonists, all dogs) which may have increased recognition effort and memory load.

 $<sup>^{22}</sup>$  The lowest (rounded) average score is 4 correct answers out of 8 (4 successes on 8 trials with a probability of 25% on a single trial) which translates to a (non-cumulative) p-value of 0.08. Consequently, the null hypothesis (that the results were achieved by random guessing) cannot be rejected, especially seeing as in all three countries, the lowest score for any listener variety was 1 correct answer out of 8.

Country / Language	Maltese T001 / T002	p-value	Benghazi Arabic T001 / T002	p-value	Tunisian Arabic T001 / T002	p-value
Malta	X X	X	35.42% / 62.5%	0.001	39.58% / 55.2%	0.06
Libya	38.54% / 58.33%	0.02	Х	Х	67.7% / 84.38%	0.02
Tunisia	40.63% / 70.83%	0.002	79.17% / 83.33%	0.5	Х	х

 Table 8

 Average of correctly answered question for either text (in %) with significance test p-values<sup>23</sup>

### 5.5 Correlation between results for individual test components

Having examined the intelligibility data for the individual components, we now turn to the question of the relationship between them. In other words, the question we ask is whether the respondent's performance in one test component can predict how well they will do in another. To answer it, we plotted the 24 sets respondent data for each test component in the form of a scatterplot matrix and calculated the Pearson correlation between individual components (see Figs. 7-9 below).

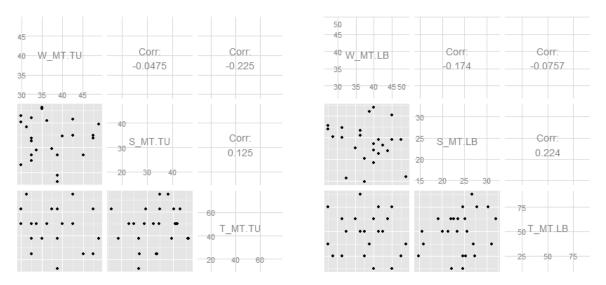


Fig. 7. Scatterplot matrices of correlation data for all three test components (Word, Sentence and Text) administered to speakers of Maltese (MT) in Tunisian Arabic (TU, left) and Benghazi Libyan Arabic (LB, right).

 $<sup>^{23}</sup>$  Calculated on the full set of data per respondent (24 data points) using R function t.test() to perform a paired two-tailed Welch's t-test with 95% confidence interval to determine whether the null hypothesis (that the average performance of respondents is the same for both texts) should be rejected (if p-value is lower than 0.05).

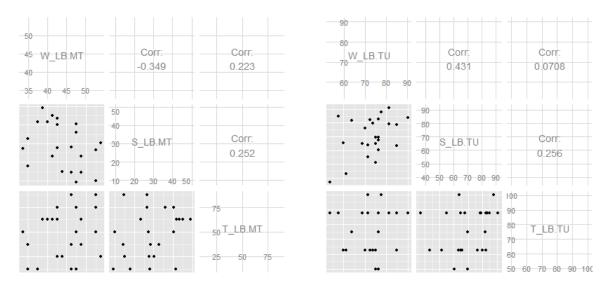


Fig. 8. Scatterplot matrices of correlation data for all three test components (Word, Sentence and Text) administered to speakers of Benghazi Libyan Arabic (LB) in Maltese (MT, left) and Tunisian Arabic (TU, right).

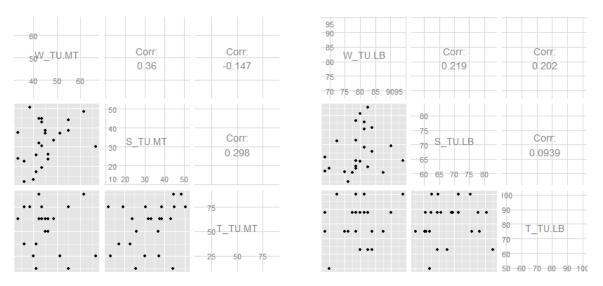


Fig. 9. Scatterplot matrices of correlation data for all three test components (Word, Sentence and Text) administered to speakers of Tunisian Arabic (TU) in Maltese (MT, left) and Benghazi Libyan Arabic (LB, right).

As the graphs show, the correlation between the word test results and the sentences test results is low and whenever Maltese is involved (whether as respondent language or as test language), it can even be negative. Why that is so we cannot yet fully answer. One possible conclusion to be drawn is that these data confirm the conclusion reached by Tang and Van Heuven (2009: 722) that the word test itself is not sufficient to determine the level of mutual intelligibility – after all, the two test do constitute two significantly different tasks cognitively. The generally higher (if still rather weak at  $0.094 \le r \le 0.298$ ) correlation between the results of the sentence test and those of text test is interesting, however, with the low reliability of the text test data, these figures do not mean that much.

# 6. Determinants of intelligibility

# 6.1 Methodology

Table 10

While a more thorough analysis of the factors influencing the mutual intelligibility of the three varieties studied would require a different test design, it is nevertheless possible to use the intelligibility data to roughly sketch out the linguistic variables involved, particularly the phonological ones. The word test data is especially suitable for this purpose, so we first categorized the items in the word test into cognates, secondary cognates (i.e. false friends) and non-cognates. Then for the cognates in each combination of two varieties, we established a list of features that set them apart. These features (listed in table 9 below) are conceptualized as isoglosses split into two categories (those involving consonants and those involving vowels) and may not always be unidirectional and regular, such as the changes in vowel quantity or quality.

Table 9	
Isoglosses	Comments
no change	
C1:intertendal-normal	Involves the pairs $[d]/[\underline{d}]$ and $[t]/[\underline{t}]$
C2:devoiced-voiced	
C3:reflexes of qaf	Different developments of Classical Arabic [q]
C4:0-ghayn	Loss of [S] in Maltese
C5:0-h	Loss of [h] in Maltese
C6:loss of gemination	
	Presence of absence of features such as fused definite
C7:additional morphology	article, infixed $-yy-$ and feminine suffixes $-a/-t$ (e.g.
	W060C05)
C8:pharyngealized-normal	Loss of pharyngealization in stops in Tunisian Arabic and
	Maltese
C9:reflexes of gim	Different realizations of Classical Arabic [ğ]
C10: merger of kh	Merger of [h] and [h] in Maltese
V1:vowel-schwa	Vowel reduction to [ə] or its complete elision
V2:quality	Changes in vowel quality, including imala
V3:quantity	Changes in vowel quantity
V4:diphthong-vowel	Monophthongization of diphthongs and vice-versa
V5:0-epenthetic vowel	Epenthetic vowel [i] or [u] in Benghazi Arabic

We added these to the respective entries to the CSV export of the results where responses for each country and target language combination consist of the respondent code, target language and the word code where each of the features was marked as 0 (absent) or 1 (present). The following table provides an overview of the structure of the CSV files created:

Sample of data file									
Respondent	Language	Code	Correct	MT_LB	C1:intertendal- normal	C2:devoiced- voiced	V1:vowel- schwa	V2:quality	V3:quantity
xmlanswer.pkg16.10.xml	MT	W064C05	correct	cognate secondary	0	0	0	0	0
xmlanswer.pkg16.10.xml	MT	W106C08	incorrect	cognate	0	0	0	0	0
xmlanswer.pkg16.10.xml	MT	W068C05	correct	cognate non-	0	0	0	1	0
xmlanswer.pkg16.10.xml	MT	W039C03	correct	cognate non-	0	0	0	0	0
xmlanswer.pkg16.10.xml	MT	W019C02	incorrect	cognate	0	0	0	0	0

The data in the CSV files was then imported into R and used to analyze the relationship between the features and the scores. For that purpose, we opted to use a logistic mixed effects model (the R library *lme4*) with the score (the "Correct" column above) as the modelled binary dependent variable and the features as fixed effects. We selected this particular method because it allows us to include two random effects to account for the unavoidable unpredictability of human respondents in these scenarios. We added two such random variables, one per respondent and one per word (the "Code" column above), the latter because each respondent only test one half of the words. We then used the R functions *scale()* to standardize the data and applied the following R code to analyze which of the fixed effects (i.e. linguistic features) influence the intelligibility of – in this particular case – Tunisian Arabic to speakers of Maltese:

Note that in this analysis, each feature is treated independently, i.e. we only consider the effect the feature has on its own and not in interaction with other features. Having performed extensive testing, we determined that this type of model is generally preferable to one where certain features interact, such as changes in vowel quality with the absence of pharyngealized consonants in Maltese. Nevertheless, there were some interactions that were found to be significant and we will hightlight them as necessary.

We built six such basic full models, one per each speaker's language / tested language combination, with the purpose of determining which of the features have an effect on mutual intelligibility. As the primary form of diagnostics (in addition to the usual tests for normalcy etc.), we conducted an analysis of the predictive performance of each model using the R function somers2() which determines the correlation between values predicted by the model and the actual data.<sup>24</sup> The function produces two measures on the 0-1 scale, the concordance index C and Somer's Dxy rank correlation co dufajme nie je az taka kokotina. With the C index scores ranging from 0.89 to 0.94 and Dxy scores between 0.79 and 0.89, we deemed each model's fit good enough to provide a reasonably accurate picture of the variables involved, assuming a certain degree of caution in interpreting them is exercised. As the next step, we applied the R function drop1() to the full model to remove features one by one while assessing whether removing this feature has any effect on the fit of the model. We used the function's option *test="chisq"* to test whether each reduced model is different from the full model and thus to obtain a list of features that impact mutual intelligibility of the two varieties at a statistically significant level. In the analysis below, the p-values for the features are taken from the chi square test and we will analyze those features found to influence mutual intelligibility of the varieties involved in their context, i.e. in comparison with their total absolute and relative scores.

Before we proceed, a word of caution: the data and our analysis presented here are obviously far from the complete picture: first, we only focus on the word intelligibility data as sentence-level analysis is much more complex, involving not only the phonology of words, but also differences suprasegmental features, morphology, syntax and phraseology and thus necessitating a different

<sup>&</sup>lt;sup>24</sup> <u>http://www.inside-r.org/packages/cran/Hmisc/docs/somers2</u>, retrieved on November 29th, 2014. For comments on general procedure involving the testing and intepretation of mixed effect models, see <u>http://glmm.wikidot.com/faq</u> retrieved on November 29th, 2014.

approach, one for which the methodology perhaps does not yet exist. Secondly, there are some indications that changes to the coda of a syllable or the end of the word are less likely to affect mutual intelligibility. Additionally, coding of the features was informed synchronically and thus some of the choices involved could very well be questioned. In this light, the conclusions outlined below should not be viewed as anything else than a rough estimate and an impetus to further targeted research into the linguistic factors influencing the mutual intelligibility of Arabic dialects.

6.2 Linguistic determinants of mutual intelligibility of Maltese and Tunisian Arabic

The table below provides a summary of features with statistically significant effect on intelligibility between Maltese and Tunisian Arabic.

Table 11		
Feature	MT_TU	TU_MT
	p-value	p-value
no.change		< 0.1
C1.intertendal.normal		< 0.05
C4.0.ghayn		< 0.05
C5.0.h		< 0.001
C7.additional.morpholog	y <0.05	
C10.merger.of.kh	< 0.05	
V3.quantity	< 0.01	< 0.05
V4.diphthong.vowel	< 0.001	< 0.1
V2.quality:C4.0.ghayn	< 0.01	

It is interesting to note that some of the most salient isoglosses seem to play no role at all, such as the typical Maltese devoicing of final stops or the issue of reflexes of Old Arabic qāf (glottal stop in Maltese, uvular stop [q] in our Tunisian Arabic recordings). One could speculate on the role of intraand inter-dialectal variation here: there still are dialects of Maltese with a (usually voiceless) velar stop as the reflex of Old Arabic qāf.<sup>25</sup> It is therefore likely that the exposure to such variation makes it easier for speakers of Maltese to make sense of the Tunisian dialect which uses it. As for the other direction, the matters are a little more complicated: while the realization of Old Arabic qāf as a glottal stop is uncommon in Tunis or Libya (Bahloul 2005: 252-253), it is a feature of other Arabic dialects, most prominently that of Cairo Egyptian Arabic (Fischer and Jastrow 1980: 208-209). This particular variety of Egyptian Arabic is a prestigious one and is often heard in popular music, movies and TV shows outside of Egypt. As such, its use of the glottal stop as a reflex of qāf is not entirely unfamiliar to speakers of Tunisian Arabic and may aid them in making sense of Maltese.

As for the features that do influence, it is surprising to see that the "no change" feature only has a significant effect for speakers of Tunisian Arabic exposed to Maltese. One would expect that the fact that both words sound the same would be strongly correlated with high scores for both speaker/listener pairs (as is the case for the TU\_LB and LB\_TU pairs), however, of the five items in this category (Maltese W008C01 [hūta], W017C02 [rās],W051C04 [twīl], W123C09 [barra] and W150C11 [šatt]), this is only true for the first two. For the third item, the scores are low in both directions (4 for MT\_TU, 3 for TU\_MT) and for the fourth and fifth item, speakers of Maltese were

<sup>&</sup>lt;sup>25</sup> Such as those of Cottonera and parts of Gozo, cf. Aquilina 1961: 148.

much better at understanding their Tunisian counterparts (with scores of 11 and 10, respectively) than the other way around (3 and 1). Why this is so we cannot answer yet.

Of the consonant changes, the status of the interdentals, [h] and [S], all lost in Maltese, but retained in Tunisian Arabic, poses a significant problem for speakers of Tunisian Arabic when exposed to Maltese. This does not apply to the converse direction where the non-phonemic status of the interdentals and [h] in Maltese does not pose any additional problems for its speakers in understanding Tunisian Arabic. On the surface, it appears that same would be true of [S], however, changes in vowel quality which often accompany the loss of [S], were found to interact with it at a statistically significant level. In other words, it is not the absence of [S] on its own that makes understanding Maltese more difficult for speakers of Tunisian Arabic, but rather the combination of this development with changes in vowel quality. Interestingly, this does not work in the opposite direction where only changes in the morphological makeup of a word were found to impede the understanding of Tunisian Arabic to speakers of Maltese.

Technically, one more consonant change appears as significant and that is the merger of [h] and [h] in Maltese. The closer examination of the items involved reveals that this is most likely due to two outliers, word item W144C10 (MT [il-harīfa], TU [hrīf]), with scores of 1 (for MT\_TU) and 0 (TU\_MT) and word item W110C08 (MT [mhadda], TU [mhadda]) with scores 12 (for MT\_TU) and 1 (TU\_MT). The former could be explained by an interplay of factors (additional morphology in Maltese, itself a significant factor), but it cannot be verified by the model and, more importantly, no such explanation can be offered for the latter. Since mutual intelligibility of the remaining three words does not seem to be affected by this isogloss and no other significant interactions of other features with this one were found, it appears that the merger of [h] and [h] as such doesn't affect the mutual intelligibility of Maltese and Tunisian Arabic at all. And finally, two vowel changes have a significant effect on the mutual intelligibility of Maltese and Tunisian Arabic: changes in vowel quantity and monophthongization of diphthongs (almost exclusively in the MT > TU direction). The latter is a clear-cut case, evident also from the comparison of results for Tunisian Arabic (which has a long vowel where Maltese has a diphthong) and Benghazi Arabic (which, like Maltese, preserves the Old Arabic diphthong): W064C05 (MT [zeyt]) where for TU [zīt], speakers of Maltese scored 0 and for LB [zeyt] 12 or W130C10 (MT [leyl]) with TU [līl] scoring 1 and LB [leyl] scoring 6. Changes in vowel quantity, although often accompanied by changes in vowel quantity, do not interact with them - in other words, a change in vowel quantity on its own is enough to have an effect on intelligibility of a particular word.

6.3 Linguistic determinants of mutual intelligibility of Maltese and Benghazi Arabic

Table 12

The following table lists the statistically significant isoglosses that pose a challenge for the mutual intelligibility of Maltese and Benghazi Arabic:

Table 12		
Features	MT_LB	LB_MT
	p-value	p-value
C1.intertendal.normal	< 0.05	< 0.01
C5.0.h	< 0.01	< 0.01
C7.additional.morphology	< 0.01	< 0.01
C10.merger.of.kh	< 0.05	
V3.quantity		< 0.05

These results are similar to those for Maltese and Tunisian Arabic, especially when it comes to the role of the random effects and the loss of [h] in Maltese as well as the merger of [h] and [h] which is likewise explainable by the role of word item W144C10 as an outlier. The puzzling absence of the "no change" feature as a significant effect can also be encountered here, however, this time it may be explained by relative dearth of data as for this pair, the category only included three items. Once again, an important part of the real story is in what is absent: the realization of [S] plays no role and neither do reflexes of Old Arabic qat ([g] in Benghazi Arabic). Additionally, unlike both Tunisian Arabic and Maltese, Benghazi Arabic has retained pharyngealized consonants, yet this particular isogloss also plays no significant role in the mutual understanding between speakers of Maltese and Benghazi Arabic. In light of this, it surprising to see that another major isogloss, that involving interdental fricatives and dental stops, does have a significant effect in both directions. This most likely due to the nature of the phonological phenomena involved – stops vs. fricatives is a more salient contrast than the absence of a secondary articulation phenomenon such as pharyngealization - rather than the interaction with other features, such as changes in vowel quality which often accompany the loss of pharyngealization in Maltese (not found to have a significant effect). And finally, the additional morphological phenomena in Benghazi Arabic (such as the diminutive infix [-eyy] in W052C04 LB [gseyyir] or W055C04 LB [irgeyyig]) and, conversely, their absence in Maltese constitute a significant obstacle to mutual intelligibility of the two varieties of Arabic.

In terms of vowels, the fact that these two varieties are similar in their retentions and innovations largely explains the absence of vowel features with significant effect on mutual intelligibility between the two varieties. Only speakers of Benghazi Arabic seem to have some difficulty comprehending words where the vowel quantity is different from what they are used to.

6.4 Linguistic determinants of mutual intelligibility of Tunisian and Benghazi Arabic Table 13 below provides an overview of the features with statistically significant influence on mutual intelligibility of Tunisian and Benghazi Arabic.

Table 13		
Features	TU_LB	LB_TU
	p-value	p-value
no.change	< 0.05	< 0.05
C7.additional.morphology	< 0.01	< 0.01
C8.pharyngealized.normal	< 0.1	
V2.quality	< 0.01	< 0.05
V3.quantity		< 0.01
V4.diphthong.vowel	< 0.1	< 0.001

Here caution in interpreting the model data is even more warranted than for the other two pairs: with the high intelligibility rates going in either direction (79.58% for TU\_LB and 73.07% for LB\_TU), linguistic features play a much smaller role. In other words, speakers of Tunisian and Benghazi Arabic understand each other well enough that any failure in mutual intelligibility is much more likely to be caused by a random factor than by a particular isogloss. That being said, the table above paints a picture quite similar to that for the other two pairs of dialects: once again, the additional morphological phenomena found in Benghazi Arabic present an obstacle, as does the

monophthongization of diphthongs and changes in vowel quality and, for speakers of Benghazi Arabic, in vowel quantity as well.

#### 7. Conclusion

To roughly – if somewhat journalistically – summarize our findings, we might observe that when it comes to the basic everyday language, speakers of Maltese are able to understand less than a third of what is being said to them in either Tunisian or Benghazi Libyan Arabic with Tunisian Arabic having a slightly higher chance to be understood in Malta than Benghazi Arabic. In turn, speakers of the two mainstream Arabic dialects understand about 40% of what is being said to them in Maltese with speakers of Tunisian doing slightly better. In comparison, speakers of Benghazi Arabic and speakers of Tunisian Arabic understand each other at about 75% where, once again, speakers of Tunisian Arabic are slightly better at understanding their counterparts in Benghazi than the other way around. These results suggest that idea of Tunisian Arabic's central position within Maghribī Arabic may not be wholly unfounded. Further research into the mutual intelligibility of North African varieties of Arabic as well as their relationship, especially using modern dialectometrical methods, is highly recommended.

In general methodological terms, this pilot has provided a wealth of experience and learning potential for any further iterations which will be able to avoid this study's major problems such as respondent selection or the exclusion of the listener's native variety from the test. As for test design, the study has confirmed the utility of both word and sentence tests, the latter preferably implemented as a Bamford-Kowal-Bench Standard Sentence Test and a translation task. The inclusion of a text test in the standard mutual intelligibility testing toolkit, on the other hand, has not proven to be advantageous for our purposes and if implemented, greater care should be taken in the text and scoring scheme selection. The inclusion of some form of opinion testing – trivial to implement – should also be considered for follow-up studies, especially when outlier or minority varieties are involved. From a technical standpoint, the application LingTest developed for the purpose of the study has shown to be a tremendous asset in the field. More functionality, such as the ability to record answers (whether in audio or video form) and further improvement of its robustness and versatility would enhance its utility in various types of linguistic field research scenarios.

And finally, a rough analysis of the isoglosses affecting mutual intelligibility of the three varieties under study revealed some interesting insights, such as the lack of any role of reflexes of qāf or pharyngealized consonants and, conversely, the confounding effect of the lack of [h] in Maltese and of monophthongization of diphthongs where it occurs. In general, changes affecting vowels are more likely to affect mutual comprehension than those involving consonants.

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application LingTest. We gratefully acknowledge the helpful comments of the participants in that session. All errors remain ours.

Word code	Word (English)	Category	Maltese	Tunisian	Benghazi
W001C01	dog	Animals	kelb	kɛlb	kelb
W002C01	horse	Animals	żiemel	ḥsān	ḥṣān
W003C01	rabbit	Animals	fenek	?arnɛb	arnab
W004C01	cat	Animals	qattus	qattūs	gațțūs
W005C01	mouse	Animals	ġurdien	fār	fār
W006C01	bird	Animals	għasfur	Sasfūr	<b>Sașf</b> ūr
W007C01	pig	Animals	ħanżir	ḥallūf	ḥəllūf
W008C01	fish	Animals	ħuta	ḥūta	<u></u> hūța
W009C01	spider	Animals	brimba	rtīla	Sankabūt
W010C01	fly	Animals	dubbiena	dəbbēna	dəbbāna
W011C01	fox	Animals	volpi	<u>t</u> a\$ləb	<u>t</u> a\$lab
W012C01	wolf	Animals	lupu	₫īb	₫īb
W013C01	sheep	Animals	nagħġa	Sallūš	<u></u> howlī
W014C01	donkey	Animals	ħmar	bhīm	ḥumāṛ
W015C02	body	Body parts	ģisem	bdɛn	žisim
W016C02	hand	Body parts	id	yɛdd	yad
W017C02	head	Body parts	ras	rās	ŗās
W018C02	leg	Body parts	riġel	sēq	krāS
W019C02	foot	Body parts	sieq	sēq	krā\$ <sup>26</sup>
W020C02	hair	Body parts	xagħar	š§ār	šəʕar
W021C02	face	Body parts	wiċċ	wužh	wəžih
W022C02	eye	Body parts	għajn	٢īn	Seyn
W023C02	blood	Body parts	demm	dɛmm	dəmm
W024C02	ear	Body parts	widna	wuden	wudin
W025C02	neck	Body parts	għonq	raqba	ruguba
W026C02	tooth	Body parts	snien	sənna	sinn
W027C02	finger	Body parts	saba'	sboS	şobəS
W028C02	mouth	Body parts	fomm	fumm	fəmm
W029C02	heart	Body parts	qalb	qalb	gəlib
W030C03	shirt	Clothing and jewelry	qmis	sūrīya	şūriya
W031C03	pants (trousers)	Clothing and jewelry	qalziet	sɛrwēl	sirwāl
W032C03	dress	Clothing and jewelry	libsa	rūba	gufțān
W033C03	shoes	Clothing and jewelry	żarbun	sabbāt	kindara
W034C03	belt	Clothing and jewelry	ċinturin	sɛbta	seyr
W035C03	ring	Clothing and jewelry	ċurkett	ḫātəm	<u> </u> hātim
W036C03	earring	Clothing and jewelry	misluta	ballūta	dandūla
W037C03	scarf	Clothing and jewelry	xalpa	kāškōl	šāl
W038C03	cloak	Clothing and jewelry	mantar	barnūs	kābūț
W039C03	pocket	Clothing and jewelry	but	žīb	žeyb

Appendix A: Word test data

<sup>26</sup> Same translation for items W018C02 and W019C02 was provided for Tunisian and Benghazi Arabic.

W040C03	gold	Clothing and jewelry	deheb	dheb	₫ahab
W041C03	silver	Clothing and jewelry	fidda	fə <u>d</u> da	fuḍḍa
W042C03	wear	Clothing and jewelry	jilbes	<u></u> hwēyəž <sup>27</sup>	yelbes
W043C04	white	Colors, shapes and properties	abjad	abyə <u>d</u>	abya <u>ḍ</u>
W044C04	black	Colors, shapes and properties	iswed	εkḥεl	aswud
W045C04	green	Colors, shapes and properties	aħdar	aḫdər	ahdar
W046C04	red	Colors, shapes and properties	aħmar	aḥmər	aḥmar
W047C04	yellow	Colors, shapes and properties	isfar	asfər	așfar
W048C04	brown	Colors, shapes and properties	kannella	šoklāti	gahwī
W049C04	dark	Colors, shapes and properties	skur	ġāmaq	azrag
W050C04	blue	Colors, shapes and properties	blu	azraq	azrag <sup>28</sup>
W051C04	long	Colors, shapes and properties	twil	twīl	<u></u> təwīl
W052C04	short	Colors, shapes and properties	qasir	qsīr	gşeyyir
W053C04	round	Colors, shapes and properties	tond	mdawwər	mdowwər
W054C04	narrow	Colors, shapes and properties	dejjaq	deyyəq	deyyig
W055C04	thin	Colors, shapes and properties	rqiq	žwεyyəd	irgeyyig
W056C04	wide	Colors, shapes and properties	wiesa'	wēfas	ʕarī₫
W057C04	heavy	Colors, shapes and properties	tqil	rzīn	<u>t</u> igīl
W058C04	light	Colors, shapes and properties	ħafif	fētaķ	<b>h</b> əfīf
W059C05	bread	Eating and drinking	ħobz	<u></u> hubz	hubza
W060C05	water	Eating and drinking	ilma	mē	mməyya
W061C05	vegetables	Eating and drinking	ħaxix	hjo₫ra	huḍra
W062C05	meat	Eating and drinking	laħam	lḥam	ləḥam
W063C05	fruits	Eating and drinking	frott	ġalla	fākiha
W064C05	oil	Eating and drinking	żejt	zīt	zeyt
W065C05	cheese	Eating and drinking	ġobon	žbən	žibna
W066C05	salt	Eating and drinking	melħ	mεlḥ	miliḥ
W067C05	grapes	Eating and drinking	għeneb	Susp	Sinab
W068C05	wine	Eating and drinking	inbid	šrāb	nəbīt
W069C05	he drinks	Eating and drinking	jixrob	yušrob	yešrəb
W070C05	he eats	Eating and drinking	jiekol	yēkəl	yākəl
W071C05	egg	Eating and drinking	bajda	۶dəm	daḥī
W072C06	angry	Emotions	irrabjat	mətġaššəš	ragīla
W073C06	sad	Emotions	imdejjaq	<u></u> hzīn	zaSlān
W074C06	happy	Emotions	ferħan	farḥān	farḥān
W075C06	tired	Emotions	għajjien	tē\$əb	taSbān
W076C06	love	Emotions	imħabba	ḥobb	ḥubb
W077C06	fear	Emotions	biża'	hūf	<b>h</b> owf
W078C06	patient	Emotions	paċenzjuż	sābər	şəbūr
W079C06	ashamed	Emotions	mistħi	ḥāšəm	mitḥaššim
W080C06	crazy	Emotions	miġnun	mɛhbūl	mažnūn

<sup>&</sup>lt;sup>27</sup> The Tunisian translation actually reads "clothes". This had no effect on the scores and the term was excluded from modeling. <sup>28</sup> Same translation for both W049C04 and W050C04 was provided for Tunisian and Benghazi Arabic.

W081C06	hope	Emotions	tama	āmal	muta?ammil
W082C06	envy	Emotions	għira	ġīra	ġayūr
W083C06	proud	Emotions	kburi	farḥān	fəḫūr
W084C06	he worries	Emotions	jinkwieta	mətqallaq	mašģūl
W085C06	he loves	Emotions	jħobb	iḥɛbb	īḥebb
W086C07	human being	Family and other people	bniedem	Sabd	insān
W087C07	family	Family and other people	familja	Sīla	Sā?ila
W088C07	people	Family and other people	nies	Sbēd	nās
W089C07	mother	Family and other people	ommi	?umm	umm
W090C07	father	Family and other people	missier	bu	b <u>ā</u> t
W091C07	brother	Family and other people	ħija	ĥu	<u>h</u> ū
W092C07	sister	Family and other people	oħti	oḫt	əhit
W093C07	bride	Family and other people	għarusa	Sarūsa	Sarūs
W094C07	cousin	Family and other people	kuġin	wuld Samm	qarīb
W095C07	aunt	Family and other people	zija	Samma	Samma
W096C07	uncle	Family and other people	ziju	Samm	Samm
W097C07	married	Family and other people	miżżewweġ	mfarrəs	mizowwąż
W098C07	woman, wife	Family and other people	mara	mart	wəliya
W099C07	man, husband	Family and other people	raġel	rāžəl	rāžul
W100C07	baby	Family and other people	tarbija	sġīr	٢āyl
W101C07	was born	Family and other people	twieled	tūləd	wətəled
W102C08	door	In the house	bieb	bēb	bāb
W103C08	window	In the house	tieqa	šubbēk	rōšen
W104C08	roof	In the house	saqaf	sqaf	sṭāḥ
W105C08	floor	In the house	qiegħ	qāʕa	arḍ
W106C08	room	In the house	kamra	bīt	dār
W107C08	table	In the house	mejda	tāwla	ţāwla
W108C08	chair	In the house	siġġu	korsi	kirsī
W109C08	bed	In the house	sodda	farš	sərīr
W110C08	pillow	In the house	mħadda	mḫadda	məxədda
W111C08	carpet	In the house	tapit	zarbēya	farša
W112C08	stairs, staircase	In the house	taraġ	drūž	drūž
W113C08	key	In the house	muftieħ	məftēḥ	miftāķ
W114C09	here	Orientation in space	hawn	hūni	hena
W115C09	there	Orientation in space	hemm	ġādi	ġādī
W116C09	left	Orientation in space	lemin	īsār	yeṣār
W117C09	right	Orientation in space	xellug <sup>29</sup>	īmīn	yemīn
W118C09	above	Orientation in space	fuq	fūq	fowg
W119C09	below	Orientation in space	isfel	taḥt	taḥit
W120C09	in front of	Orientation in space	quddiem	qoddēm	giddām
W121C09	behind	Orientation in space	wara	wurā	wərā

<sup>&</sup>lt;sup>29</sup> Items W116C09 and W117C09 were swapped in Maltese. This had no effect on the scores and the appropriate correction was made for the modeling.

W122C09	inside	Orientation in space	ġewwa	fi wost	žowwa
W123C09	outside	Orientation in space	barra	l-barra	bərra
W124C09	north	Orientation in space	tramuntana	šmēl	šamāl
W125C09	east	Orientation in space	lvant	žanūb <sup>30</sup>	šarg
W126C09	west	Orientation in space	punent	ġarb	ġarəb
W127C10	time	Time	ħin	waqt	wagit
W128C10	day	Time	jum	nhār	yōm
W129C10	month	Time	xahar	šhər	šəhar
W130C10	night	Time	lejl	1ī1	leyl
W131C10	daytime	Time	binhar	nhār	yōm
W132C10	year	Time	sena	<u>Ş</u> ām	sana
W133C10	today	Time	illum	l-yūm	el-yūm
W134C10	yesterday	Time	ilbieraħ	l-bēreķ	ams
W135C10	tomorrow	Time	għada	ġodwa	bukra
W136C10	in the morning	Time	filgħodu	f əs-sbēḥ	fi l-șobəḥ
W137C10	in the evening	Time	filgħaxija	f əl-līl	fi l-Sašiya
W138C10	now	Time	issa	tawwa	towwa
W139C10	always	Time	dejjem	dīma	dīma
W140C10	never	Time	qatt	žēmla	māSomraš
W141C10	summer	Time	is-sajf	sīf	şeyf
W142C10	winter	Time	ix-xitwa	štē	šitā
W143C10	spring	Time	ir-rebbiegħa	rbīs	rəbīS
W144C10	autumn	Time	il-ħarifa	<u></u> hrīf	<u>þ</u> ərīf
W145C10	hour	Time	siegħa	sēSa	sāʕa
W146C11	earth, ground	World around us	art	ard	arḍ
W147C11	world	World around us	dinja	dənya	Sālam
W148C11	sky	World around us	sema	smē	səmā
W149C11	sea	World around us	baħar	bḥar	bəḥar
W150C11	beach	World around us	xatt	šatt	šəţţ
W151C11	hill	World around us	għolja	žbəl	žibel
W152C11	mountain	World around us	muntanja	žbəl	žibel <sup>31</sup>
W153C11	village	World around us	raħal	qarya	qərya
W154C11	city	World around us	belt	mdīna	medīna
W155C11	street, road	World around us	triq	šēraS	šāriS
W156C11	square	World around us	pjazza	batḥa	sāḥa
W157C11	field	World around us	għalqa	ard	məzrafa
W158C11	island	World around us	gżira	žazīra	žəzīra
W159C11	sun	World around us	xemx	šəms	šams
W160C11	moon	World around us	qamar	gamra	gəmar

 $<sup>\</sup>overline{^{30}}$  The Tunisian translation actually reads "south". This had no effect on the scores and the term was excluded from modeling. <sup>31</sup> Same translation for both W151C11 and W152C11 was provided for Tunisian and Benghazi Arabic.

# Appendix B: Sentence test data

Sentence		
code	Sentence English	Sentence Maltese
S001C01	Wash your hands with soap.	Aħsel idejk bis-sapun.
S002C01	My brother went to England to find work.	Hija mar l-Ingilterra biex ifittex xoghol.
S003C01	My son has a small dog.	Ibni għandu kelb żgħir.
S004C01	There is no rose without thorns.	M'hemmx warda mingħajr xewk.
S005C01	He found all the doors locked.	Sab il-bibien magħluqin kollha.
S006C01	His face was red with anger.	Wiċċu kien aħmar bil-għadab. [bir-rabja]
S007C02	How many children do you have?	Kemm għandek tfal?
S008C02	The bride is waiting in front of the church. The young people are dancing without	L-għarusa qed tistenna quddiem il-knisja.
S009C02	clothes.	Iż-żgħażagħ jiżfnu mingħajr ħwejjeġ.
S010C02	Why don't you come with us?	Għax ma tiġix magħna?
S011C02	They lived there for four years.	Huma damu jgħixu hemm erba' snin.
S012C02	They stole her bag.	Serqulha l-basket tagħha.
S013C02	Children are listening to the teacher.	It-tfal qed jisimgħu lill-għalliem.
S014C02	This one costs forty-seven.	Dan jiswa seba' u erbgħin.
S015C03	The doctor comes to see you at home.	It-tabib jigi jarak fdarek.
S016C03	The boy broke his leg.	It-tifel kiser siequ.
S017C03	The men brought a long ladder.	L-irģiel ģabu sellum twil.
S018C03	There was a lot of trash on the beach.	Fix-xatt kien hemm hafna zibel.
S019C03	The sick recover from their illness.	Il-morda jfiqu mill-mard tagħhom.
S020C03	The tree casts a shadow on the building	Is-siġra titfa' dell fuq il-bini.
S021C03	Every time they see him, they laugh at him	Kull meta jarawh, jidħku bih.
S022C03	First, clean the potatoes.	Qabel kollox naddaf il-patata.
S023C04	The cat sleeps in the middle of the road.	Il-qattus rieqed f'nofs it-triq.
S024C04	In summer, many festivals take place.	Fis-sajf isiru ħafna festi.
S025C04	Let's go before the night arrives.	Ejja nimxu qabel jidlam.
S026C04	The fishermen take the fish to the market.	Is-sajjieda jieħdu l-ħut is-suq.
S027C04	People fast during Lent/Ramadan.	In-nies isumu matul ir-Randan.
S028C04	Look how pretty it is!	Ara kemm hi sabiħa!
S029C05	The two women entered the shop.	Iż-żewg nisa dahlu fil-hanut.
S030C05	The birds are dying from heat.	L-għasafar imutu bis-sħana.
S031C05	I've never heard this story before.	Din il-ħrafa qatt ma smajtha qabel.
S032C05	They came to give him the last goodbye.	Ġew biex jagħtuh l-aħħar tislima.
S033C05	The girls are eating bread with oil.	Ix-xbejbiet jieklu l-ħobż biż-żejt.
S034C05	What news have you brought us? There is black smoke coming from the	X'aħbar ġibtilna?
S035C05	window. In the beginning, God created heaven and	Mit-tieqa hiereġ duħħan iswed.
S036C05	earth.	Fil-bidu Alla ħalaq is-smewwiet u l-art.
S037C06	Everyone loves his mother.	Kulħadd iħobb lil ommu.
S038C06	Do not add more salt!	Iżżidx aktar melħ!
S039C06	A leaf flies on the wind.	Werqa ttir mar-riħ.

S040C06	I feel strong pain in my chest.	Inhoss uģigh qawwi fsidri.
S041C06	He was sitting with his back against a wall.	Kien bilqiegħda b'dahru mal-ħajt.
S042C06	Do you (sg.) remember this thing?	Tiftakarha din il-ħaġa?
S043C06	She looked at me with a smile.	Harset lejja bi tbissima.
S044C06	He appears to be lost in his thoughts.	Jidher mitluf fi ħsibijietu.
S045C07	They began standing up, one after another	Bdew iqumu wiehed wara l-iehor.
S046C07	The knife is on the table.	Is-sikkina qiegħda fuq il-mejda.
S047C07	The girl has a new book.	It-tfajla għandha ktieb ġdid.
S048C07	Today ends time of Lent/Ramadan. Some workers came out when they heard	Illum tmiem żmien ir-Randan.
S049C07	what happened.	Xi ħaddiema ħarġu meta semgħu x'ġara.
S050C07	The foreigner speaks to us in our language. The horse is walking and the old man is	Il-barrani jkellimna b'ilsienna.
S051C07	riding.	Iż-żiemel miexi u x-xiħ riekeb.
S052C07	Strong rain fell yesterday.	Ilbieraħ niżlet xita qawwija.
S053C08	I opened the door with a key.	Ftaħt il-bieb biċ-ċavetta.
S054C08	Our neighbors bought a new car.	Il-ģirien xtraw karrozza ģdida.
S055C08	We have need for more money.	Ghandna bżonn aktar flus.
S056C08	Thanks to you that you came.	Grazzi lilek talli ģejt.
S057C08	Everything is ready to begin the game.	Kollox lest biex tibda l-logħba.
S058C08	Is it true or not?	Dan veru jew le?
	Every time I ask him, he doesn't reply to	
S059C08	me.	Kull darba li nistaqsih, ma jirrispondinix.
S059C08 S060C08		Kull darba li nistaqsih, ma jirrispondinix. Din ma tistax tintuża.
S060C08	me.	
	me.	
S060C08 Sentence	me. This may not be used.	Din ma tistax tintuża.
S060C08 Sentence code	me. This may not be used. Sentence Tunisian Arabic	Din ma tistax tintuża. Sentence Libyan Arabic
S060C08 Sentence code S001C01	me. This may not be used. Sentence Tunisian Arabic aģsəl īdīk b əs-sābūn	Din ma tistax tintuża. <b>Sentence Libyan Arabic</b> əġsil īdeyk bişşābūn
S060C08 Sentence code S001C01 S002C01	me. This may not be used. Sentence Tunisian Arabic aģsəl īdīk b əs-sābūn ḥūya mše l anglətɛrra bēš yalqa ḥədma	Din ma tistax tintuża. <b>Sentence Libyan Arabic</b> əġsil īdeyk bişşābūn hūya Sədda li briţānya īdowwər Sali šoġəl
S060C08 Sentence code S001C01 S002C01 S003C01	me. This may not be used. Sentence Tunisian Arabic aġsəl īdīk b əs-sābūn ḥūya mše l anglətɛrra bēš yalqa ḥədma wuldi ʕandu kalb sġīr	Din ma tistax tintuża. <b>Sentence Libyan Arabic</b> əġsil īdeyk bişşābūn hūya Sədda li briţānya īdowwər Sali šoġəl wulidī Sinda kelb şəġeyyir
S060C08 Sentence code S001C01 S002C01 S003C01 S004C01	me. This may not be used. Sentence Tunisian Arabic aģsəl īdīk b əs-sābūn ḥūya mše l anglətɛrra bēš yalqa ḥədma wuldi ʕandu kalb sģīr ma fammēš warda blēš šūk	Din ma tistax tintuża. <b>Sentence Libyan Arabic</b> əġsil īdeyk bişşābūn ḥūya Sədda li briţānya īdowwər Sali šoġəl wulidī Sinda kelb şəġeyyir māfīšī warid bilā wərəg
S060C08 Sentence code S001C01 S002C01 S003C01 S004C01 S005C01	me. This may not be used. Sentence Tunisian Arabic aģsəl īdīk b əs-sābūn hūya mše l anglətɛrra bēš yalqa hədma wuldi Sandu kalb sġīr ma fammēš warda blēš šūk lqa l-bībēn kull msakkrīn	Din ma tistax tintuża. <b>Sentence Libyan Arabic</b> əġsil īdeyk bişşābūn hūya Sədda li britānya īdowwər Sali šoġəl wulidī Sinda kelb şəġeyyir māfīšī warid bilā wərəg ligā l-bībān killhin msəkkərāt
S060C08 Sentence code S001C01 S002C01 S003C01 S004C01 S005C01 S006C01	me. This may not be used. Sentence Tunisian Arabic aģsəl īdīk b əs-sābūn ḥūya mše l anglətɛrra bēš yalqa ḥədma wuldi ʕandu kalb sģīr ma fammēš warda blēš šūk lqa l-bībēn kull msakkrīn wəžhu aḥmar b əl-ģušš	Din ma tistax tintuża. <b>Sentence Libyan Arabic</b> əġsil īdeyk bişşābūn ḥūya Sədda li briţānya īdowwər Sali šoġəl wulidī Sinda kelb şəġeyyir māfīšī warid bilā wərəg ligā l-bībān killhin msəkkərāt wəža kān ḥəmər mi l-ġəḍəb
S060C08 Sentence code S001C01 S002C01 S003C01 S004C01 S005C01 S006C01 S007C02	me. This may not be used. Sentence Tunisian Arabic aģsəl īdīk b əs-sābūn ḥūya mše l angləterra bēš yalqa ḥədma wuldi Sandu kalb sģīr ma fammēš warda blēš šūk lqa l-bībēn kull msakkrīn wəžhu aḥmar b əl-ģušš qaddēš Sandək s-sġār	Din ma tistax tintuża. <b>Sentence Libyan Arabic</b> əġsil īdeyk bişşābūn hūya Sədda li briţānya īdowwər Sali šoġəl wulidī Sinda kelb şəġeyyir māfīšī warid bilā wərəg ligā l-bībān killhin msəkkərāt wəža kān həmər mi l-ġəḍəb kam Sindak Seyl
S060C08 Sentence code S001C01 S002C01 S003C01 S004C01 S005C01 S006C01 S007C02 S008C02	me. This may not be used. Sentence Tunisian Arabic aģsəl īdīk b əs-sābūn hūya mše l angləterra bēš yalqa hədma wuldi Sandu kalb sģīr ma fammēš warda blēš šūk lqa l-bībēn kull msakkrīn wəžhu ahmar b əl-ģušš qaddēš Sandək s-sģār l-Sarūsa təstanna quddēm əl-knīsēya	Din ma tistax tintuża. <b>Sentence Libyan Arabic</b> əġsil īdeyk bişşābūn ḥūya Sədda li britānya īdowwər Sali šoġəl wulidī Sinda kelb şəġeyyir māfīšī warid bilā wərəg ligā l-bībān killhin msəkkərāt wəža kān ḥəmər mi l-ġəḍəb kam Sindak Seyl el-Sarūs itrāžī giddām el-kinīsa
S060C08 Sentence code S001C01 S002C01 S003C01 S004C01 S005C01 S006C01 S007C02 S008C02 S009C02	me. This may not be used. Sentence Tunisian Arabic aģsəl īdīk b əs-sābūn hūya mše l angləterra bēš yalqa hədma wuldi Sandu kalb sģīr ma fammēš warda blēš šūk lqa l-bībēn kull msakkrīn wəžhu ahmar b əl-ģušš qaddēš Sandək s-sģār l-Sarūsa təstanna quddēm əl-knīsēya š-šebēb yəšthu blēš hwēyž	Din ma tistax tintuża. <b>Sentence Libyan Arabic</b> əġsil īdeyk bişşābūn hūya Sədda li briţānya īdowwər Sali šoġəl wulidī Sinda kelb şəġeyyir māfīšī warid bilā wərəg ligā l-bībān killhin msəkkərāt wəža kān həmər mi l-ġəḍəb kam Sindak Seyl el-Sarūs itrāžī giddām el-kinīsa eš-šəbāb yirigşu minġeyr dibeš
S060C08 Sentence code S001C01 S002C01 S003C01 S004C01 S005C01 S006C01 S007C02 S008C02 S009C02 S010C02	me. This may not be used. Sentence Tunisian Arabic aģsəl īdīk b əs-sābūn ḥūya mše l anglətɛrra bēš yalqa ḥədma wuldi ʕandu kalb sģīr ma fammēš warda blēš šūk lqa l-bībēn kull msakkrīn wəžhu aḥmar b əl-ģušš qaddēš ʕandək s-sģār l-ʕarūsa təstanna quddēm əl-knīsēya š-šɛbēb yəštḥu blēš ḥwēyž ʕalēš ma žītš mʕāna	Din ma tistax tintuża. <b>Sentence Libyan Arabic</b> əġsil īdeyk bişşābūn hūya Sədda li britānya īdowwər Sali šoġəl wulidī Sinda kelb şəġeyyir māfīšī warid bilā wərəg ligā l-bībān killhin msəkkərāt wəža kān həmər mi l-ġəḍəb kam Sindak Seyl el-Sarūs itrāžī giddām el-kinīsa eš-šəbāb yirigşu minġeyr dibeš kannak mātži maSāna
S060C08 Sentence code S001C01 S002C01 S003C01 S004C01 S005C01 S006C01 S006C01 S007C02 S008C02 S009C02 S010C02 S011C02	me. This may not be used. Sentence Tunisian Arabic aģsəl īdīk b əs-sābūn hūya mše l angləterra bēš yalqa hədma wuldi Sandu kalb sģīr ma fammēš warda blēš šūk lqa l-bībēn kull msakkrīn wəžhu aḥmar b əl-ģušš qaddēš Sandək s-sģār l-Sarūsa təstanna quddēm əl-knīsēya š-šebēb yəšthu blēš ḥwēyž Salēš ma žītš mSāna Sandu ģādi arbSa snīn	Din ma tistax tintuża. <b>Sentence Libyan Arabic</b> əġsil īdeyk bişşābūn hūya Sədda li briţānya īdowwər Sali šoġəl wulidī Sinda kelb şəġeyyir māfīšī warid bilā wərəg ligā l-bībān killhin msəkkərāt wəža kān həmər mi l-ġəḍəb kam Sindak Seyl el-Sarūs itrāžī giddām el-kinīsa eš-šəbāb yirigşu minġeyr dibeš kannak mātži maSāna lhum Sāyišīn ġādī arbaS sinīn
S060C08 Sentence code S001C01 S002C01 S003C01 S004C01 S005C01 S006C01 S007C02 S008C02 S009C02 S010C02 S011C02 S011C02 S012C02	me. This may not be used. Sentence Tunisian Arabic aģsəl īdīk b əs-sābūn hūya mše l angləterra bēš yalqa hədma wuldi Sandu kalb sģīr ma fammēš warda blēš šūk lqa l-bībēn kull msakkrīn wəžhu ahmar b əl-ģušš qaddēš Sandək s-sģār l-Sarūsa təstanna quddēm əl-knīsēya š-šebēb yəšthu blēš hwēyž Salēš ma žītš mSāna Sandu ģādi arbSa snīn sərqu lha s-sāk mtahha	Din ma tistax tintuża. <b>Sentence Libyan Arabic</b> əġsil īdeyk bişşābūn hūya Sədda li britānya īdowwər Sali šoġəl wulidī Sinda kelb şəġeyyir māfīšī warid bilā wərəg ligā l-bībān killhin msəkkərāt wəža kān həmər mi l-ġəḍəb kam Sindak Seyl el-Sarūs itrāžī giddām el-kinīsa eš-šəbāb yirigşu minġeyr dibeš kannak mātži maSāna lhum Sāyišīn ġādī arbaS sinīn sirgū šənţitha
S060C08 Sentence code S001C01 S002C01 S002C01 S003C01 S004C01 S005C01 S006C01 S006C01 S007C02 S008C02 S009C02 S010C02 S011C02 S011C02 S012C02 S013C02	me. This may not be used. Sentence Tunisian Arabic aģsəl īdīk b əs-sābūn hūya mše l angləterra bēš yalqa hədma wuldi Sandu kalb sģīr ma fammēš warda blēš šūk lqa l-bībēn kull msakkrīn wəžhu aḥmar b əl-ģušš qaddēš Sandək s-sģār l-Sarūsa təstanna quddēm əl-knīsēya š-šebēb yəšthu blēš ḥwēyž Salēš ma žītš mSāna Sandu ģādi arbSa snīn sərqu lha s-sāk mtaḥha s-sģār yesmSu f əl-muSalləm	Din ma tistax tintuża. <b>Sentence Libyan Arabic</b> əġsil īdeyk bişşābūn hūya Sədda li briţānya īdowwər Sali šoġəl wulidī Sinda kelb şəġeyyir māfīšī warid bilā wərəg ligā l-bībān killhin msəkkərāt wəža kān həmər mi l-ġəḍəb kam Sindak Seyl el-Sarūs itrāžī giddām el-kinīsa eš-šəbāb yirigşu minġeyr dibeš kannak mātži maSāna lhum Sāyišīn ġādī arbaS sinīn sirgū šənţitha l-aţfāl yesməSū fi kəlām el-ustād

- er-rāžul žāb sellūm tawīl
- kān fī wsəh wāžid Sa l-šəțț
- l-imruda bidow işəhhū mi l-mərəd imtāhhum

S017C03

S018C03

S019C03

r-rāžəl šre sallūm twīl

kēn famma barša zebla f əš-šatt

əl-morda qāsdīn yebrāw m əl-mard

#### mtaḥḥum

S020C03	əš-šɛžra md॒ɛlla ʕ al-bānya	ed-e
S021C03	wīn nšūfu na <u>d</u> ḥak aʕlīh	kull
S022C03	awwəl ḥāža naḏḏəf əl-bātāta	fi l-
S023C04	l-qattūs rēqəd f wost ət-trīq	el-g
S024C04	f sīf famma barša mahrajēnēt	fi ș-
S025C04	hɛyya nəmšīw qbəl ma itīḥ əl-līl	hay
S026C04	s-sayyēda hēzzīn l-ḥūt l əs-sūq	el-ḥ
S027C04	n-nēs isūmu fi rum <u>d</u> ān	en-1
S028C04	šūf qaddēš məzyēna	baḥ
S029C05	zūz nse daḫlu l əl-ḥānūt	1-wa
S030C05	l-Sasāfər qāSdīn imūtu m əs-shēna	el-S
S031C05	Somri ma smaSt la-ḥkēya hēdi qbəl	mās
S032C05	žēw bēš iwadd{ūh	žow
S033C05	l-bnēt qā\$dīn yēklu f əl-ḫobəz b əz-zīt	el-b
S034C05	šnuwwa l-ḫbār lli žəbthum əlna famma duḫḫān akḥəl qāʕd iḫrəž m əš-	šin
S035C05	šubbēk	fī d
S036C05	m əl-awwəl rəbbi ḫləq sme w ul-ard	fi l-
S037C06	n-nēs əl-kull iḥabbu ummēthum	kill
S038C06	ma tzīdš melķ	māt
S039C06	warqa tāyra f ər-rīḥ	wur
S040C06	nhəss fi barša wužīSa fi sədri	nķis
S041C06	kān qāSd u <u>d</u> ahru mSa ḥīt sġīr	kān
S042C06	tfakkər š-šēy hē <u>d</u> a	təda
S043C06	hazrət li u hīya tətbassəm	baḥ
S044C06	dāhər fīh dāyə\$ fīha	ībār
S045C07	bdēw iwāqfu b əl-wēḥɛd b əl-wēḥɛd	bide
S046C07	s-səkkīna fūq ət-tāwla	el-n
S047C07	lə-bnēya Sandha karrāsa ždīda	el-b
S048C07	l-yūm yūfa rum <u>d</u> ān	el-y
S049C07	l-ḫaddēma žēw ki samʕu bəlli sār	wāķ
S050C07	l-barrāni yaḥki mʕēna b luġətna	el-a
S051C07	lə-ḥsān yəmši u rāžəl kbīr rēkəb aʕlīh	l-əḥ
S052C07	šte qwīya sēbət əl-bēreḥ	məț
S053C08	ḥallīt əl-bēb b əl-məftēḥ	fital
S054C08	žīrēnna šrēw karhba ždīda	žārr
S055C08	ḥāšətna b ak <u>t</u> ər flūs	nibl
S056C08	yastīk saḥḥa ki žīt	šuk
S057C08	kull šēy hādər bēš tabda l-laSba	kull
S058C08	b əl-mən žədd wa lε	şaḥ
S059C08	kull marra nas?alu ma ižāwəbnīš	kull
S060C08	ma lāzəmš yistaSməl	had
	-	-

-dull imtās eš-šužura sa l-mabnā ll mā īšūfū yadahkū Saley -awwəl nəddəf l-bəţāţa gattūsa rāgda fi noss eš-šāris s-şeyf fi hefalāt wāžid yya nSəddū gəbəl mā tdəlləm həwāta yāhəðu fi l-hūt li s-sūg -nās itsīm fi ramadān hhit keyf simha vəlīteyn həššen li d-dukkān Sașāfīr īmūten mi l-ḥamu Somrīš səmast el-qişşa hadi min gəbəl w beyš īgūlūla masa səlāma li l-āhir mərra bənāt yākəlan fi l-hubza bi z-zeyt el-ahbār lī žibthin linna ləhhān iswud tāləs mi l-rošen -awwəl rəbbī hələg əs-simmā w əl-ard wāhid īhebb umma itzīdš milih aktar ırga ttīr fi l-howā iss fi wəžə? gowwī fī şədrī n mgaSmiz w dəhara Sa l-sās ləkkər hadi hhətat fiya bibtisāmha in inna howa rāyiḥ fī afkāra low īsəbbū wāhid bi l-wāhid mūs Sa t-tāwla bint Sandha kitāb žədīd yūm yikmil wəgit ramadan hdīn yištəgəlū təlfū bafd mā simfū šin şār ažnabī yidwīna bī luģitna ḥṣān yimšī wa r-rāžul l-kibīr īsūg fīh otərit bil-guwwa āms aht el-bāb bi-miftāh ma šərā sayyāra žədīda bū filūs uhra krān lak Sala žeyytak ll hāža wātiya beyš nebdū el-geym wəla lā ll mā nes?ela māirəddš Saleya di rāhī mā tinišģəlš

# Appendix C: Evaluation instructions for the sentence test

Assign the following categories to the answers in the sentence test:

Not answered:	No answer. (Analyzed as "incorrect")
Incorrect:	Incorrect answer. (Analyzed as "incorrect")
25% correct:	Not the correct lexical item, but identified root or stem or gave a false friend. (Analyzed
	as "incorrect")
50% correct:	Partial synonym used or something is missing, e.g. when Maltese 'xih' is translated as
	und only 'ragel' is given by the respondent. (Analyzed as "partially correct") راجل کبیر'
75% correct:	Partial synonym or equivalent used, correct lexical item, incorrect morphology.
	(Analyzed as "correct")
100% correct:	Full synonym or correct lexical item used, correct morphology. (Analyzed as "correct")

Remarks:

1. If the answer is "x" or "", mark all items as "Not answered".

2. If only a partial answer is provided, it might not be easy to determine which items were not answered. In such case, do your best to guess as I did above. It doesn't really matter for the purpose of final analysis (both "not answered" and "incorrect" will be analyzed as "incorrect"), but we want to get a realistic picture of situations where the respondent doesn't have a clue (i.e. "not answered").

3. Since translations can differ in the lexical choice, evaluate based on the translation, not the original. For example, S045C07 MT has "wiehed wara l-iehor", but both LB and TU have " $e^{ie^{-1}}$ ". If the MT respondent gives "wiehed wiehed", evaluate as 100% correct.

Another example: S060C08 MT has "Din ma tistax tintuża", but TU only has "ma lāzəmš yistaSməl". A keyword DEMONSTRATIVE has been added to the test package to enable you to correctly evaluate the answer should a TU respondent be able to catch and translate the initial "din".

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